

¶ **The Gathering**

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Greeting

The Lord be with you
and also with you.

From Easter Day to Pentecost this acclamation follows the greeting

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

Prayers of Penitence

*Words of introduction may be said and the people are invited to call to mind their sins. With suitable penitential sentences, the **Kyrie eleison** is used*

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.



The priest says

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

The Collect

'Let us pray'

Silence

All respond: Amen.

¶ *The Liturgy of the Word*

Scripture Reading(s)

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

The psalm or canticle may follow the first reading

Gospel Reading (stand)

An acclamation heralds the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

✠ **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayers of the People

Lord, hear us.

Lord, graciously hear us.

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**



¶ *The Liturgy of the Sacrament*

The Peace

The priest may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest reads the preface, then all say



**Holy, Holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the prayer, recalling the words and actions of Jesus at the Last Supper.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

*At the conclusion of the prayer, all acclaim: **Amen***

¶ The Sharing of Communion

The Lord's Prayer

As our Saviour taught us, so we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The priest breaks the consecrated bread

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share your resurrection.

Live in us,
that we may live in you



Prayer for Spiritual Communion

In union, dear Father, with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence.

The priest and people receive the Holy Communion.

Prayer after Communion

Silence is kept.

The priest reads the prayer appointed for the day then all say:
Amen.

¶ The Concluding Rite

The Lord be with you
And also with you



...and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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