

## Sung Eucharist for Corpus Christi



Welcome to our worship this morning. Sections in each of our buildings are reserved for those who wish to maintain strict social distancing.

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### The gathering



**Would you be free from  
the burden of sin?**

**There's power in the blood,  
power in the blood;**

**Would you o'er evil a victory win?**

**There's wonderful power in the blood.**

***There is power, power,  
wonder working power  
In the blood of the Lamb.***

***There is power, power,  
wonder working power***

***In the precious blood of the Lamb.***

**Would you be free from  
your passion and pride?**

**There's power in the blood,  
power in the blood;**

**Come for a cleansing to Calvary's tide;  
There's wonderful power in the blood.**

***There is power, power, ...***

**Would you do service  
for Jesus your King?  
There's power in the blood,  
power in the blood;**

**Would you live daily His praises to sing?  
There's wonderful power in the blood.**

***There is power, power...***

### The greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you

**And also with you**

### The Act of Penitence

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.



Like as the hart longs for flowing streams,  
so longs my soul for you, O God:  
Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth,  
that they may lead me:

Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God,  
the God of our salvation.

Lord, have mercy.

**Lord, have mercy.**

### Words of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you✠, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen**

## Gloria



**Glory, glory to God,  
glory to God in the highest heav'ns.  
Peace, peace, peace on the earth;  
peace to God's people, all people on  
earth.**

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory, glory to God,  
glory to God in the highest heav'ns.  
Peace, peace, peace on the earth;  
peace to God's people, all people on earth.**

Lord Jesus Christ, Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy, mercy on us.  
**Have mercy, mercy on us.**

You are seated at the right hand,  
at the right hand of the Father:  
receive, Lord, receive our prayer.  
**Receive, Lord, receive our prayer.**

*5 bar organ interlude*

**Glory, glory to God,  
glory to God in the highest heav'ns.  
Peace, peace, peace on the earth;  
peace to God's people, all people on earth.**

For you alone are the Holy One,  
you alone are the Lord.  
You alone are the Most High Jesus Christ, with  
the Holy Spirit,  
in the glory, glory of God, the Glory of God the  
Father.

**Glory, glory to God,  
glory to God in the highest heav'ns.  
Peace, peace, peace on the earth;  
peace to God's people, all people on earth.**

Amen,  
**Amen!**

## The Collect for the day

Let us pray

*Silence is kept*

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### The liturgy of the word

**First reading Genesis 14.18-20**  
**A reading from the book of Genesis**



And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the word of the Lord.  
**Thanks be to God.**

**Psalm 116. 10-end**

**How can I ever thank the Lord  
for all his gifts to me?  
I'll raise salvation's cup, and call  
on God's name joyfully.**

**I'll bring you offerings of thanks,  
call on the name of God;  
fulfil my promises among  
the people of the Lord.**

**I'll pay my vows in God's own house,  
the temple of the Lord,  
there in your midst, Jerusalem.  
Praise God with one accord!**

**Second reading 1 Corinthians 11.23-26**  
**A reading from the first letter to the church in Corinth**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.  
**Thanks be to God.**

**Gospel reading**



**Alleluia, Alleluia, Alleluia, Alleluia**

I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever.

**Alleluia, Alleluia, Alleluia, Alleluia**

Hear the Gospel of our Lord Jesus Christ according to John ✠

**Glory to you, O Lord.**

6.51-58

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from

heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Homily**



**Affirmation of faith**



With our Christian siblings throughout the world, let us declare our faith in the resurrection of our Lord Jesus Christ.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The liturgy of the sacrament



## The Peace

Our Lord Jesus Christ says: If, when you are bringing your gift to the altar, you remember your brother or sister has a grievance against you, leave your gift where it lies before the altar. Go, make peace; and only then come and offer your gift.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Mine eyes have seen the glory  
of the coming of the Lord;  
he is trampling out the vintage  
where the grapes of wrath are stored;  
he hath loosed the fateful lightning  
of his terrible swift sword;  
his truth is marching on.**

***Praise to God who feeds his people,  
Praise to God who feeds his people,  
Praise to God who feeds his people,  
With Christ the Bread of life.***

**He has sounded forth the trumpet  
that shall never call retreat;  
he is sifting out the hearts of all  
before his judgment seat;  
O be swift, my soul, to answer him;  
be jubilant, my feet!  
Our God is marching on.  
*Praise to God...***

**Jesus thirsted after righteousness  
and justice as he died,  
and he poured out blood and water  
from the spear wound in his side,  
so in baptism the church of Christ  
is born and unified,  
may Christ's death give us life.  
*Praise to God...***

**Both in sacrament and word  
has Christ commissioned us anew  
to make known his living presence  
by the things we say and do,  
to go out to every nation  
and bear witness to his truth,  
may all be one in Christ.  
*Praise to God....***

**He has come, he has come,  
In the forms of wine and bread.  
Yes, he comes to every faithful heart  
Whenever mass is said.  
His Real Presence here among us  
Is the food with which we're fed  
That we can journey on  
*Praise to God....***

## Offertory Prayer

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. And now we give you thanks because at the last supper as he sat at table with his apostles he gave us this memorial of his passion to bring us its saving power until the end of time. In this sacrament you feed your people and strengthen them in holiness, so that the family of humankind may come to walk in the light of one faith, in one communion of love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord,  
God of pow'r and God of might:  
heaven and earth, heaven and earth  
are full of your glory,  
your pow'r and might.**

**Hosanna, hosanna,  
hosanna in the highest heavn's.  
Hosanna, hosanna,  
hosanna in the highest heavn's.**

**Blessed, blessed is he who comes,  
Blessed, blessed is he who comes;  
blessed is he, blessed is he  
who comes in the name of the Lord.**

**Hosanna, hosanna,  
hosanna in the highest heavn's.  
Hosanna, hosanna,  
hosanna in the highest heavn's.**

*The priest then continues the prayer, recalling  
the words and actions of Jesus at the Last Supper  
during which we sing the Memorial Acclamation –  
a response to what has been proclaimed in the  
Eucharistic prayer*

Praise to you Lord Jesus.  
**Dying you destroyed our death,  
Rising you restored our life,  
Lord Jesus come in glory.  
Hosanna, hosanna,  
hosanna in the highest heav'ns!**

*At the conclusion of the Eucharistic Prayer, we  
assent to the prayer by saying...*

...in whom, in the unity of the Holy Spirit, with the  
Blessed Virgin Mary, Saint Thomas, Saint Chad  
and all who stand before you in earth and heaven  
we worship you, Father almighty, in songs of  
everlasting praise:

**Blessed and praised be Jesus Christ  
in the most Holy Sacrament.  
Hosanna, Hosanna, Hosanna in excelsis.**

## The Lord's Prayer

Let us offer our prayers to God with  
grateful and trusting hearts as we say  
together.



**Our Father, who art in heaven, hallowed  
be thy name; thy kingdom come; thy will be  
done; on earth as it is in heaven. Give us this  
day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation;  
but deliver us from evil. For thine is the  
kingdom, the power and the glory, for ever  
and ever. Amen.**

### Breaking of the bread

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share your resurrection.**

Live in us,

**that we may live in you**

*The priest breaks the consecrated bread as we  
sing the Agnus Dei.*

**Lamb of God you take away  
the sin of the world have mercy on us.  
Lamb of God you take away  
the sin of the world have mercy on us.  
Lamb of God you take away  
the sin of the world grant us your peace.  
Lamb of God you take away  
the sin of the world grant us your peace.**

Christ is the bread which has come down from  
heaven.

**Lord, give us this bread for ever.**

*As those in church receive, we sing this hymn*

**Sweet Sacrament divine,  
hid in thine earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesus, to thee our voice we raise  
in songs of love and heartfelt praise:  
sweet Sacrament divine. (rpt)**

**Sweet Sacrament of peace,  
dear home for every heart,  
where restless yearnings cease  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery:  
sweet Sacrament of peace. (rpt)**

**Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest. (rpt)**

**Sweet Sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that earthly joys may fade away:  
sweet Sacrament divine. (rpt)**

#### **Prayer after communion**

Bring us, O Christ, to that eternal union with you which is foreshadowed here on earth by our communion in your body and blood, for you are alive, our Saviour, for ever and ever. **Amen**

### **The dismissal**

#### **Acclamation**

I am the bread of life, anyone who comes to me shall not hunger, anyone who believes in me shall never thirst. Alleluia.

**Lord, give us this bread always.**

The bread of God comes down from heaven, and gives life to the world. Alleluia.

**Lord, give us this bread always.**

Anyone who eats my flesh and drinks my blood has eternal life and I will raise them up on the last day. Alleluia.

**Lord, give us this bread always.**

*We kneel in front of the blessed sacrament. As we kneel, we sing three times*

**Blessed and praised be Jesus Christ  
in the most Holy Sacrament.  
Hosanna, Hosanna, Hosanna in excelsis.**

*Silence is kept before we sing*

**Meekness and majesty  
Manhood and Deity  
In perfect harmony  
The Man who is God  
Lord of eternity  
Dwells in humanity  
Kneels in humility  
And washes our feet  
*O what a mystery*  
**Meekness and majesty  
Bow down and worship  
For this is your God  
This is your God****

**Father's pure radiance  
Perfect in innocence  
Yet learns obedience  
To death on a cross  
Suffering to give us life  
Conquering through sacrifice  
And as they crucify  
Prays: 'Father forgive.'  
*O what a mystery.....***

**Wisdom unsearchable  
God the invisible  
Love indestructible  
In frailty appears  
Lord of infinity  
Stooping so tenderly  
Lifts our humanity  
To the heights of His throne  
*O what a mystery.....***

Thou gavest them bread from heaven  
**Containing in itself all sweetness**

Lord Jesus Christ, we thank you that in a wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you live and reign with the Father and the Holy Spirit, one God, now and for ever.

**Amen.**

*As we receive Christ's blessing on us in His body and blood, we also we celebrate the Blessing of Christ upon our Parish and Community*

You are the Bread of life:

**Praise to you!**

You are the Bread of salvation:

**Praise to you!**

You are the Blood that redeemed us:

**Praise to you!**

You are the source of our joy:

**Praise to you!**

You are the Bread that feeds us:

**Praise to you!**

You are the Blood that quenches our thirst:

**Praise to you!**

You are the Bread that comforts us:

**Praise to you!**

You are the Bread that gives us strength:

**Praise to you!**

You are the Bread that heals us in body and mind:

**Praise to you!**

*The sacrament is removed from the altar as we  
sing*



**Christ triumphant, ever reigning,  
Saviour, Master, King,  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name.***

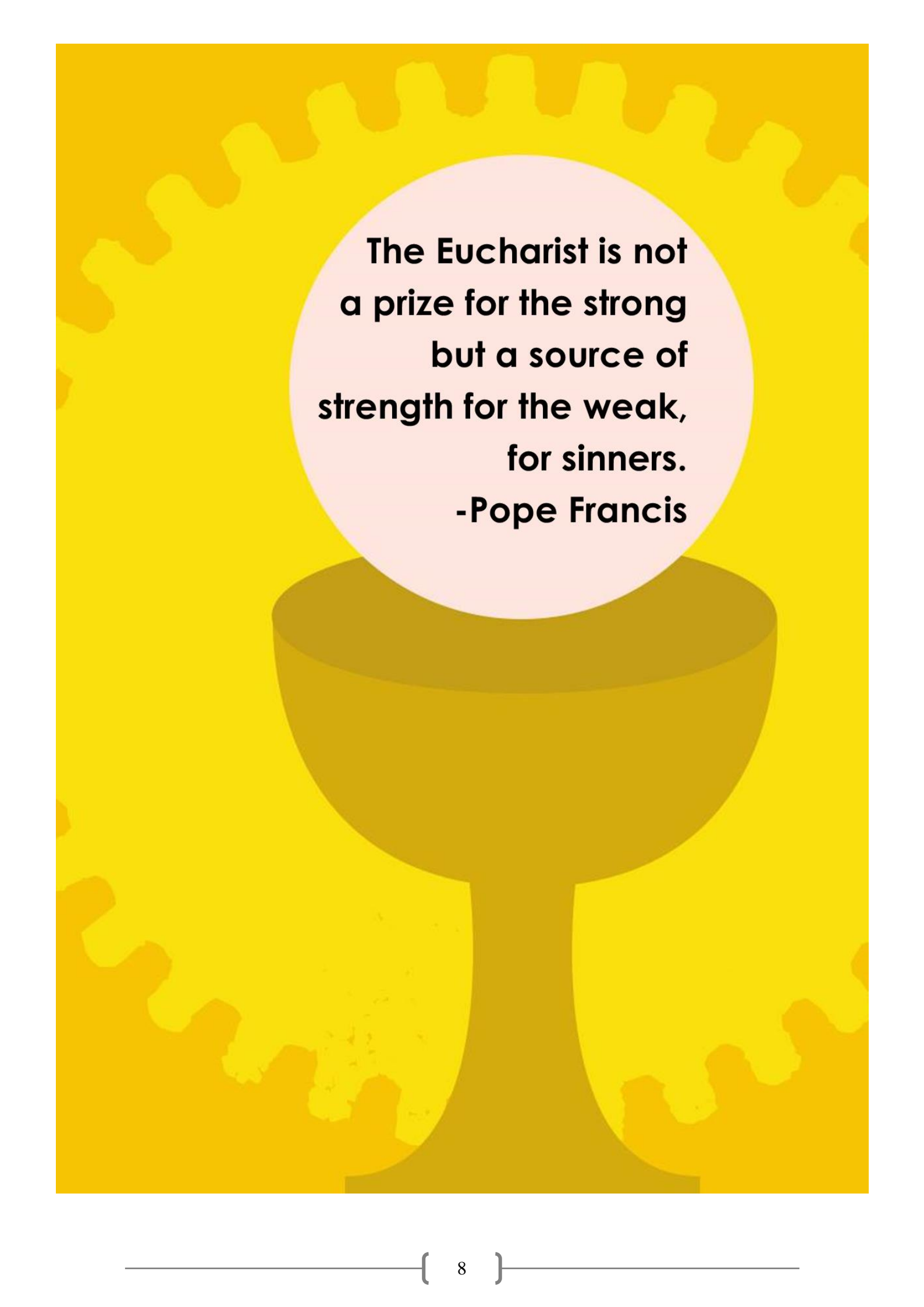
**Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by Your humble birth:  
*Yours the glory...***

**Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:  
*Yours the glory...***

**Priestly King, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:  
*Yours the glory...***

**So, our hearts and voices raising  
through the ages long,  
ceaselessly upon You gazing,  
this shall be our song:  
*Yours the glory...***

*Equipped  
to go out into our world, we leave in silence.*



**The Eucharist is not  
a prize for the strong  
but a source of  
strength for the weak,  
for sinners.  
-Pope Francis**